

**THE LIGHTFOOT FOUNDATION**

U.S. Bank  
P.O. Box 7928  
Boise, Idaho 83707  
(208) 383-7215  
Fax (208) 383-7171  
www.lightfootfoundation.com

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**SCHOLARSHIP APPLICATION**

*(For a 2 year College)*

**Note: To qualify for this award, you must have resided in the Treasure Valley Area for at least one year prior to applying, have a 2.0 GPA or better, and the total household income cannot exceed \$75,000.**

Mr  Ms  Mrs.  Name: \_\_\_\_\_

Social Security No.: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

**IMPORTANT: ADDRESS FOR DELIVERY OF AWARD LETTER MAY OR JUNE**

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone No.: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Marital Status: Married  Single  Divorced/Separated

Do you have any dependants other than yourself? Yes  No  If so, How many? \_\_\_\_\_

Total number of household members in college, INCLUDING yourself, in the upcoming year: \_\_\_\_\_

Do you have any household members who are currently applying and/or receiving a scholarship from this Foundation? Yes  No  If yes, please list their name(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List all scholarships or grants you are applying for:	Name:	Amount:
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
	_____	\$ _____

Parents/Guardians Name: \_\_\_\_\_ Phone No. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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Name of College\*\* \_\_\_\_\_ Phone: \_\_\_\_\_

Is the above referenced College an accredited school (with the State)? Yes  No

Will you be attending as a full-time student (12 credits or more)  or a part-time student (11 credits or less)

On May 31<sup>st</sup> of this year how many years of college will you have completed? \_\_\_\_\_

***Please submit ONE complete application, do not staple or insert into folders or plastic covers!***

***COMPLETE APPLICATION PACKAGE MUST INCLUDE THE FOLLOWING REQUIRED ATTACHMENTS: (Please use as checklist to ensure a complete package)***

- 250-500 word essay telling us about yourself, who you are, why you want to further your education, where you want to go to school, possible majors and areas of interest.**
- EXTRA-CURRICULAR ACTIVITIES (Please add to essay)**
- OFFICIAL High School Transcript or (if applicable) OFFICIAL College Transcript. (Applications will be considered incomplete if unofficial transcripts are enclosed - opening a Transcript that is "Issued to Student" makes the transcript unofficial)**
- Page 1 and 2 of the Federal Form 1040 along with all W-2's of both parents or Guardians (whether or not your parents claim you as a dependant) if they provide any financial support. All other Schedules and State tax information is not used or needed. If you filed a tax return, attach page 1 and 2 of the Federal Form 1040 or page 1 of the Federal 1040EZ along with all W-2's. If you did not make enough to file, attach all W-2's or a statement stating that you did not work in the current tax year. (Your application will be considered incomplete if W-2's are not attached.)**
- Three Letters of Recommendation (teachers, high school counselor, employers, church leaders, coaches, youth group leaders, friends of family, probation officer, etc.) (Note: Please do not use family members for your recommendation.)**

\*\*The college information is needed to be sure the college you are choosing is an accredited school. You must still complete a "College of Choice" form as requested when, and if, you are notified you will receive a scholarship.

**Please submit a COMPLETE application package to the Lightfoot Foundation at the above address. APPLICATION PACKAGE MUST BE POSTMARKED BY APRIL 15<sup>TH</sup>!**